UTILITY PATENT	Attorney I	Oocket No.	010402	Total Pages	, v.s /8209		
APPLICATION TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b))		First Named Inventor or Application Identifier					
		Shuichi TSUBURA					
Check Box, if applicable [] Duplicate	Express Mail Label No.						
APPLICATION ELEMENTS FOR: AUTOMATIC CHARGE COLLECTION SYSTEM, AND AUTOMATIC CHARGE COLLECTING TERMINAL FOR	ADDRESS TO: Commissioner for Patents BOX PATENT APPLICATIONS Washington, D.C. 20231						
[XX] Fee Transmittal Form (Incorporated within this form) (Submit an original and a duplicate for fee processing)							
2. [XX] Specification Total Pages [5	55]						
3 [XX] Drawing(s) (35 USC 113) Total Sheets [12]							
4 [XX] Oath or Declaration Total Pages [4]							
[XX] Newly executed (original) [] Copy from prior application (37 CFR 1.63(d) (for continuation/divisional with Box 17 completed). [] Deletion of Inventor(s)							
i. [] Deletion of Inventor(s) Signed statement attached deleting inventor(s) named in prior application, see 37 CFR 1.63(d)(2) and 1.33(b).							
Incorporation by reference (useable if box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.							
6. [] Microfiche Computer Program (Appendix)							
7. [] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)							
a. [] Computer Readable Copy b. [] Paper Copy (identical to computer copy) c. [] Statement Verifying identity of above copies							
ACCOMPANYING APPLICATION PARTS							
8. [XX] Assignment Papers (cover sheet and document(s)) to: FUJITSU LIMITED, Kawasaki, Japan							
9. [] 37 CFR 3.73(b) Statement (when there is an assignee) [XX] Power of Attorney							

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 010402

First Named Inventor or Application Identifier

Shuichi TSUBURA

PAGE 2 OF 3

\$822.00

10. [] English translation Document (if applicable)					
11. [XX] Information Disclosure Statement [XX] Copies of IDS Citations (PTO-1449 w/ 7 refs.)					
12. [] Preliminary Amendment					
13. [XX] Return Receipt Postcard (MPEP 503)					
14. [] Small Entity Status is claimed.					
15. [XX] Claim for Convention Priority [1] Certified copy of Priority Document is enclosed.					
2. Priority of Japanese application No. 2000-267052 filed on September 4, 2000 is claimed under 35 USC 119. 16. [] Other					
FEE TRANSMITTAL The filing fee is calculated below	Number Filed	Number Extra	Rate	Basic Fee \$710.00	
Total Claims	24 - 20	4	x \$18.00	72.00	
Independent Claims	2 - 3		x \$80.00		
Multiple Dependent Claims \$270.00					
Basic Filing Fee					
Reduction by 1/2 for small entity					
Fee for recording enclosed Assignment \$40.00			40.00		

TOTAL

UTILITY PATENT APPLICATION TRANSMITTAL

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Attorney Docket No.

010402

First Named Inventor or Application Identifier

Shuichi TSUBURA

PAGE 3 OF 3					
[XX] A check in the amount of \$822.00 is enclosed to cover the filing fee; including \$710.00 for filing fee; \$72.00 for 4 additional claims and the assignment recordation fee of \$40.00.					
[] Please charge our Deposit Account No. 01-2340 in the total amount of to cover the filing fee and the assignment recordation fee. A duplicate of this sheet is attached.					
[XX] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account No. 01-2340 . A duplicate of this sheet is attached.					
1 CORRESPONDENCE ADDRESS:					
23850 PATENT TRADEMARK OFFICE					
23850					
PATENT TRADEMARK OFFICE					
TATENT RADEGIAR OFFICE					
1 1					
SUBMITTED BY					
Typed or Printed Name William F. Westerman Reg. No. 29,988					
Signature Date: March 30, 2001					

WFW/yap

ARMSTRONG, WESTERMAN, HATTORI, McLELAND & NAUGHTON, LLP Suite 1000,1725 K Street, N.W. Washington, D. C. 20006
Tel: (202) 659-2930 Fax: (202) 887-0357